## **State Representative** Dan Miller

invites you to

**42<sup>nd</sup> Legislative District Town Hall Meetings** 

**Dormont Library** 

October 3 • 7 p.m. October 24 • 7 p.m. Mt. Lebanon Library

> November 28 • 7 p.m. **Castle Shannon Library**

Three dates and locations to choose from! Join us for an update from Harrisburg, recent legislative efforts, and Q&A on any state policy issue. Staff will be available to answer questions on any state-related programs or services.



## **State Representative** Dan Miller

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